## EAST SUSSEX COUNTY COUNCIL'S FORWARD PLAN

The Leader of the County Council is required to publish a forward plan setting out matters which the Leader believes will be the subject of a key decision by the Cabinet or individual Cabinet member in the period covered by the Plan (the subsequent four months). The Council's Constitution states that a key decision is one that involves

- (a) expenditure which is, or the making of savings which are, significant having regard to the expenditure of the County Council's budget, namely above £500,000 per annum; or
  - (b) is significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions.

As a matter of good practice, the Council's Forward Plan includes other items in addition to key decisions that are to be considered by the Cabinet/individual members. This additional information is provided to inform local residents of all matters to be considered, with the exception of issues which are dealt with under the urgency provisions.

For each decision included on the Plan the following information is provided:

- the name of the individual or body that is to make the decision and the date of the meeting
- the title of the report and decision to be considered
- groups that will be consulted prior to the decision being taken
- a list of other appropriate documents
- the name and telephone number of the contact officer for each item.

The Plan is updated and published every month on the Council's web-site two weeks before the start of the period to be covered.

Meetings of the Cabinet/individual members are open to the public (with the exception of discussion regarding reports which contain exempt/confidential information). Copies of agenda and reports for meetings are available on the web site in advance of meetings. For further details on the time of meetings and general information about the Plan please contact Andy Cottell at County Hall, St Anne's Crescent, Lewes, BN7 1SW, or telephone 01273 481955 or send an e-mail to andy.cottell@eastsussex.gov.uk.

For further detailed information regarding specific issues to be considered by the Cabinet/individual member please contact the named contact officer for the item concerned.

## EAST SUSSEX COUNTY COUNCIL

County Hall, St Anne's Crescent, Lewes, BN7 1UE

For copies of reports or other documents please contact the officer listed on the Plan or phone 01273 335138

FORWARD PLAN – EXECUTIVE DECISIONS (including Key Decisions) – 1 November 2014 to 28 February 2015 Additional notices in relation to Key Decisions and/or private decisions are available on the Council's website via the following link: http://www.eastsussex.gov.uk/yourcouncil/about/committees/download.htm

## Cabinet membership:

Councillor Keith Glazier - Lead Member for Strategic Management and Economic Development

Councillor David Elkin - Lead Member for Resources

Councillor Chris Dowling - Lead Member for Community Services

Councillor Rupert Simmons – Lead Member for Economy

Councillor Carl Maynard – Lead Member for Transport and Environment

Councillor Bill Bentley - Lead Member for Adult Social Care

Councillor Sylvia Tidy - Lead Member for Children and Families

Councillor Nick Bennett - Lead Member for Learning and School Effectiveness

| Date for<br>Decision | Decision Taker   | Decision/Key Issue  | Decision to<br>be taken<br>wholly or<br>partly in<br>private (P) or<br>Key Decision<br>(KD) | Consultation | List of Documents to<br>be submitted to<br>decision maker   | Contact Officer               |
|----------------------|--|---|---|--------------|---|-------------------------------|
| 3 November<br>2014   | Lead Member<br>for Learning<br>and School<br>Effectiveness | To consider Admissions Arrangements for 2016/17 school year | KD  |              | Report, other documents may also be submitted   | Sheila Locke<br>01273 335771  |
| 10 November<br>2014  | Lead Member<br>Transport and<br>Environment                | Private Members Bill: National Road Closure Act             | KD  |              | Report, Creative England Film & TV Production: Road Traffic Regulations Temporary Closure for Filming Briefing note Private Members Bill: National Road Closure | Sally Staples<br>01273 481871 |

|                     |   |  |    |              | Act   |                                  |
|---------------------|---|--|----|--------------|---|----------------------------------|
|                     | Lead Member<br>Transport and<br>Environment | Petition requesting the introduction of a cycle route in Eastbourne from the Cuckoo Trail to the seafront  | KD | Local Member | Report, other documents may also be submitted | Mark Valleley<br>01273 482237    |
|                     | Lead Member<br>Transport and<br>Environment | Petition Requesting the Introduction of a 20mph speed limit throughout the residential area of Lewes   | KD | Local Member | Report, other documents may also be submitted | Mark Valleley<br>01273 482237    |
|                     | Lead Member<br>Transport and<br>Environment | To authorise an experimental traffic regulation order (TRO) for a loading bay on the High Street, Rye  | Р  | Local Member | Report, other documents may also be submitted | Helen Pain<br>01424 724559       |
|                     | Lead Member<br>Transport and<br>Environment | Delivering sustainable drainage systems  | KD |              | Report and consultation document. Other       | Nick Claxton<br>01273 481407     |
|                     | Lead Member<br>Transport and<br>Environment | Allocation of 2014/15 Community Match Funding to local transport schemes   | KD |              | Report, other documents may also be submitted | Sarah Lade<br>01273 335724       |
|                     | Lead Member<br>Transport and<br>Environment | To consider a response to a petition calling on the County Council to stop buses using Crossway in the Neville Estate, Lewes and Calling on the County Council to consider parking restrictions in Windover Crescent and North Way, Lewes in connection with the bus route of the 128/129 service. |    |              | Report, other documents may also be submitted | Michael Blaney<br>01424 726142   |
| 11 November<br>2014 | Cabinet                                     | To consider an update in relation to the South East Seven  |    |              | Report, other documents may also be submitted | Lee Banner<br>01273 481857       |
|                     | Cabinet                                     | To consider the report of the Economy, Transport and Environment Scrutiny Committee on the Scrutiny of School Crossing Patrol Alternative Funding, and to seek Cabinet approval of the response by the Director of Communities, Economy and Transport to the Scrutiny Committee Review             |    |              | Report, other documents may also be submitted | Paul Dean<br>01273 481751        |
|                     | Cabinet                                     | Proposal for ESCC to become a White Ribbon   |    |              | Report, other documents may also              | Kirstie Battrick<br>01273 482016 |

|                     |  | Council   |    |              | be submitted                                  |                                  |
|---------------------|--|---|----|--------------|---|----------------------------------|
|                     | Cabinet  | To consider the South East LEP delivery arrangements  |    |              | Report, other documents may also be submitted |                                  |
| 20 November<br>2014 | Lead Member<br>for Adult Social<br>Care                    | Safeguarding Adults – Quarterly Report  |    |              | Report, other documents may also be submitted | Angie Turner<br>01273 482503     |
| 25 November<br>2014 | Lead Member for Resources                                  | Disposal of 103 Steyne Road and 10 Harison<br>Road Seaford  |    |              | Report, other documents may also be submitted | Roger Simmons<br>01273 335522    |
|                     | Lead Member<br>for Resources                               | To declare Bynes Farm surplus to the Council's requirements   | KD |              | Report, other documents may also be submitted | Zoe Tweed<br>01273 336104        |
| 2 December<br>2014  | Lead Member<br>for Economy                                 | To gain an in principle agreement to the potential registration of tec66 as a trademark owned by ESCC                         | KD |              | Report, other documents may also be submitted | Shelagh Powell<br>01424 203941   |
| 8 December<br>2014  | Lead Member<br>for Learning<br>and School<br>Effectiveness | To consider the Education Commissioning Plan  | KD |              | Report, other documents may also be submitted | Gary Langford<br>01273 481758    |
|                     | Lead Member<br>for Learning<br>and School<br>Effectiveness | Home to School Travel for LAC – Policy Review   | KD |              | Report, other documents may also be submitted | Lou Carter<br>01273 482809       |
|                     | Lead Member<br>for Learning<br>and School<br>Effectiveness | Admissions arrangements for community and voluntary controlled schools for the 2016/17 school year – further recommendations. | KD |              | Report, other documents may also be submitted | Sheila Locke<br>01273 335771     |
| 15 December<br>2014 | Lead Member<br>Transport and<br>Environment                | To consider Joint Waste Agreement between East Sussex County Council and Brighton & Hove City Council                         |    |              | Report, other documents may also be submitted | Laura Tafa<br>01273 481981       |
|                     | Lead Member<br>Transport and<br>Environment                | Waste and Minerals – Monitoring Report<br>2013/14 and Local Aggregates Assessment   | KD |              | Report, other documents may also be submitted | Tony Cook<br>01273 481653        |
|                     | Lead Member<br>Transport and<br>Environment                | To consider the outcome of the trial of cycling on Seaford promenade  | KD | Local Member | Report, other documents may also be submitted | James Vaks<br>01273 335305       |
|                     | Lead Member<br>for Transport<br>and<br>Environment         | Results of the local consultation on the final section of the cycle and pedestrian route along Harbour Road, Rye.             | Р  | Local Member | Report, other documents may also be submitted | Christopher Tree<br>01273 482247 |

|                     | Lead Member for Transport                          | Results of the local consultation on the public transport facility near Newhaven Town Railway  | Р  | Local Member | Report, other documents may also              | Christopher Tree 01273 482247   |
|---------------------|--|--|----|--------------|---|---------------------------------|
|                     | and<br>Environment                                 | Station.   |    |              | be submitted                                  |                                 |
|                     | Lead Member<br>Transport and<br>Environment        | To consider the petition requesting the introduction of road safety improvements at Sandown School, The Ridge, Hastings                    | KD | Local member | Report, other documents may also be submitted | Sarah Valentine<br>01273 335724 |
|                     | Lead Member<br>for Transport<br>and<br>Environment | ESCC membership of the Combe Valley<br>Countryside Park Community Interest Company<br>(CIC)  | KD | Local Member | Report, other documents may also be submitted | Andy Arnold<br>01273 481606     |
|                     | Lead Member<br>for Transport<br>and<br>Environment | The Right to Challenge – response to consultation  |    |              | Report, other documents may also be submitted | Michael Blaney<br>01424 726142  |
| 16 December<br>2014 | Cabinet  | To consider an update in relation to Education Attainment  |    |              | Report, other documents may also be submitted | Fiona Wright<br>01273 481231    |
|                     | Cabinet  | Quarter 2 monitoring   |    |              | Report, other documents may also be submitted | Jane Mackney<br>01273 482146    |
|                     | Cabinet  | To consider the Savings Plan for 2016/17   |    |              | Report, other documents may also be submitted | Jane Mackney<br>01273 482146    |
|                     | Cabinet  | Public Transport Services Strategic Commissioning Strategy and Reformulated Supported Bus Network Proposals                                | KD |              | Report, other documents may also be submitted | Nick Skelton,<br>01273 482994   |
|                     | Cabinet  | Detailed Business Case (DBC) for Procurement of New Highway Services Contract  | KD |              | Report, other documents may also be submitted | Dale Poore<br>01273 481916      |
|                     | Cabinet  | To consider the Annual Audit Letter  |    |              | Report, other documents may also be submitted | Ola Olowabi<br>01273 482017     |
|                     | Cabinet  | To consider the Looked after Children annual report  |    |              | Report, other documents may also be submitted | Liz Rugg<br>01273 481274        |
| 15 January<br>2015  | Lead Member<br>for Economy                         | To agree 'Innovate East Sussex' - a guide to the principles behind increasing innovation particularly within the business community of the | KD |              | Report, other documents may also be submitted | Shelagh Powell<br>01424 203941  |

|                    |  | county   |    |                  |  |                                  |
|--------------------|--|--|----|------------------|--|----------------------------------|
| 20 January<br>2015 | Lead Member for Resources                          | Petition calling on the County Council to save East Sussex County Council's badgers from culling   |    |                  | Report, other documents may also be submitted  | Kate Cole<br>01273 481621        |
| 26 January<br>2015 | Lead Member<br>Transport and<br>Environment        | To consider a response to a petition calling for parking restrictions and speed restrictions at Harbour School, Church Hill, Newhaven  |    | Local<br>Members | Report, other documents may also be submitted  | Teresa Ford<br>01273 482283      |
|                    | Lead Member<br>for Transport<br>and<br>Environment | To consider the response to a petition requesting the provision of traffic calming measures in Central Avenue, Eastbourne  |    | Local Member     | Report, other documents may also be submitted  | Helen Pace<br>01273 482235       |
| 27 January<br>2015 | Cabinet  | Outcome of consultation and proposals for the Community Meals Service  |    |                  | Report, other documents may also be submitted  | Kirstie Battrick                 |
|                    | Cabinet  | To advise Cabinet of the 2014/15 draft budget of the Ashdown Forest, and to consider the contributions from the County Council (Communities, Economy and Transport) and the Ashdown Forest Trust Fund. |    | Local<br>Members | Conservators of Ashdown Forest – Budget 2014/15. Report. Other documents may also be submitted | Mo Hemsley<br>01273 481908       |
|                    | Cabinet  | Reconciling Policy, Performance and Resources (RPPR): Council Plan, Revenue Budget and Capital Programme   | KD |                  | Report. Other documents may also be submitted  | Marion Kelly<br>01273 335078     |
|                    | Cabinet  | Treasury Management Strategy 2014/15 – to determine the Council's borrowing commitment for 2014/15 to approve the Treasury Management  | KD |                  | Report. Other documents may also be submitted  | Ola Owolabi<br>01273 482017      |
|                    | Cabinet  | To agree the East Sussex Growth Strategy and accompanying Action Plan  | KD |                  | Report, other documents may also be submitted  | Shelagh Powell<br>01424 203941   |
|                    | Cabinet  | Children & Young People's Plan (CYPP)  | KD |                  | Report, other documents may also   | Julie Neil<br>01323 747099       |
| 12 March 2015      | Lead Member<br>for Adult<br>Social Care            | To consider the report in relation to the Care Act implementation  |    |                  | Report, other documents may also be submitted  | Kirstie Battrick<br>01273 482016 |